



## ***April NEWSLETTER2018***

***Dear Member***

Despite receiving some rainfall at times in this early winter month, the condition of the course and greens in particular is exceptional. The course is being maintained even better this winter in preparation for the **CHAPMAN FUNDRAISING GOLF DAY** to be held on the 30<sup>th</sup> of June. The Club greatly needs your full support.



**OUR PRIDE AND JOY: 18TH HOLE**



Our Wednesday and Saturday club competitions need your full support. Sponsor one competition day for only \$250.00 worth of prices. We are open every day of the month and our services range from practice range facilities, business lunch, corporate functions and any event you may want us to host for you.

## SPONSORSHIP

<u>WEDNESDAY CLUB COMPETITION</u>		<u>SATURDAY CLUB COMPETITION</u>	
<u>DATE</u>	<u>SPONSOR</u>	<u>DATE</u>	<u>SPONSOR</u>
09 May	Troutbeck	05May	Please sponsor this day
16 May	Please sponsor this day	12 May	CBZ Holdings
23 May	Please sponsor this day	18May	Please sponsor this day
30 May	Please sponsor this day	25 May	Please sponsor this day



The poster features a circular design with a golf course background. At the top, the Chapman Golf Club logo is displayed. The main text reads '2018 ANNUAL FUNDRAISING GOLF DAY'. Below this, the date 'JUNE 30<sup>TH</sup>' is prominently shown. Three sponsorship options are listed: '\$200 PER 4 BALL' (including half-way meals and prize giving dinner), '\$400 PER 4 BALL' (including prize giving dinner and advertising), and '\$200 ADVERTISING ONLY'. Contact information for bookings and enquiries is provided, along with a note about exciting raffle prizes.

**Chapman Golf Club**

**2018**  
ANNUAL FUNDRAISING  
**GOLF DAY**

**JUNE 30<sup>TH</sup>**

<b>\$200</b> PER 4 BALL <small>INCLUDES HALF WAY MEALS &amp; PRIZE GIVING DINNER</small>	<b>\$400</b> PER 4 BALL <small>INCLUDES PRIZE GIVING DINNER &amp; ADVERTISING</small>	<b>\$200</b> ADVERTISING ONLY
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**BOOKINGS & ENQUIRIES**  
**GRACE (Functions) 0773 172 113**  
**RANGA (Golf Admin) 0772 688 794**

"Exciting Raffle prizes  
to be won"



## REGION 5 /ZONE 6

Chapman Golf Club hosted the Region 5/Zone 6 regional tournament from the 9<sup>th</sup> – 12<sup>th</sup> of April 2018. The following countries were present Zimbabwe, South Africa, Botswana, Swaziland, Malawi, Namibia, and Uganda for this historic event main sponsored by FBC Bank.

Congratulations are in order for the Zimbabwean team which came in second from the winners South Africa. Well done guys you sure raised the Zimbabwe Flag up High.



## **Chapman Golf Club-Ladies Section**

### **Prize Giving - DATE: 5 April 2018 (weekly competitions)**

#### **Individual Stableford: 25<sup>th</sup> & 27<sup>th</sup> January, 2018**

- 1<sup>st</sup> – U Malan – 39 points
- 2<sup>nd</sup> – P Massey – 37 points
- 3<sup>rd</sup> – E Fuchs – 34 points
- 4<sup>th</sup> – J Mc Kenzie – 33 points

#### **Monthly Medal 2<sup>nd</sup> Eclectic: 1<sup>st</sup> & 3<sup>rd</sup> February, 2018**

Silver Div R/Up : S Mitchell – 76 nett

**Silver Div Winner :** M Brandt - 67 nett

Bronze Div : R/up : J Nyariri - 80 nett

**Bronze Div : Winner :** K Thompson -79 nett

#### **Individual Stableford 1<sup>st</sup>&3<sup>rd</sup> Feb,18 (36 h/caps) – V Chomutiri – 31 points**

#### **Monthly Par : 8<sup>th</sup> & 10<sup>th</sup> February, 2018**

Silver Div Runner Up : none

**Silver Div Winner:** L Chingono -15

Bronze Div Runner Up : P Massey -3

**Bronze Div Winner:** J Hetherton -All Square

#### **Individual Stableford: 15<sup>th</sup> & 17<sup>th</sup> February, 2018**

- 1<sup>st</sup> – S Mitchell – 35 pts
- 2<sup>nd</sup> – J McKenzie – 31 pts
- 3<sup>rd</sup> – P Massey – 30 pts
- 4<sup>th</sup> – U Malan – 30 pts c/o

#### **Extra Medal 1<sup>st</sup> Osborne: 22nd & 24th February, 2018**

Silver Div R/Up : S Mitchell – 82 nett

**Silver Div Winner :** J McKenzie – 75 nett

Bronze Div : R/up : K Thompson – 83 nett

**Bronze Div : Winner :** G Mutekwa – 78 nett

#### **Monthly Medal 2<sup>nd</sup> Osborne -3rd Eclectic: 1<sup>st</sup> & 3<sup>rd</sup> March, 2018**

Silver Div R/Up : M Brandt – 76 nett

**Silver Div Winner :** M Durrad – 75 nett

Bronze Div : R/up : H Schirmer – 82 nett

**Bronze Div : Winner :** M Kuipa – 72 nett

#### **Monthly Par : 1<sup>st</sup> Plagis -8<sup>th</sup> & 10<sup>th</sup> March, 2018**



Silver Div Runner Up : K O'Toole -4

**Silver Div Winner:** S Mitchell -1

Bronze Div Runner Up : R Russell +1

**Bronze Div Winner:** P Massey +2

**Individual Stableford: 15<sup>th</sup> & 17<sup>th</sup> March, 2018**

1<sup>st</sup> – M Brandt – 33 pts

2<sup>nd</sup> –J Hetherton – 31 pts

3<sup>rd</sup> – U Malan – 30 pts

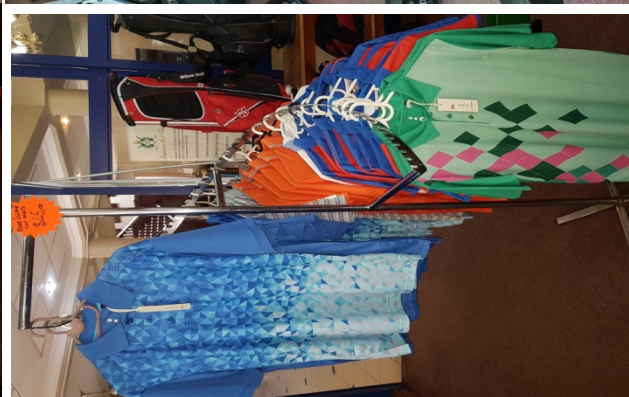
**Bogey Plus: 22<sup>nd</sup> & 24<sup>th</sup> March, 2018**

1<sup>st</sup> – L Chingono +1

2<sup>nd</sup> –J Hetherton - All Square

3<sup>rd</sup> – L O Toole -1

**CHAPMAN PRO SHOP**



**Quikfold 3 wheel carts, \$450.**

**Easiglide 2 wheel cartd, \$95.**

**Navy 3 wheel carts, \$320.**

**Rhode Island shirts, \$45.**

**Local shirts, \$25.**

The Following member joined us this year and let us makes them feel at home

<b>Warren S Manuhwa</b>	<b>Shadreck Matengabadza</b>	<b>Bekithemba Sibanda</b>
<b>Kevin J Manuhwa</b>	Jeffery Jenje	Mazvita Msonza
<b>Sean Moyo</b>	Sandy Ncube	Freedom Mawoyo
<b>Rudo Marima</b>	Olothando Ncube	

### **EXTERNAL RESULTS**

#### **April Games**

A League Chapman lost 2/4 against, Ruwa

B League Chapman won 4/2 against, Ruwa

Well done to our teams, they keep on raising the Chapman Flag up high. Well done!!! Well done!!!

### **Next Fixtures**

#### **May Games**

##### **A League**

Chapman vs Ruwa @ Warren

##### **B League**

Chapman vs Ruwa @ Wingate

All games will be played on the 29<sup>th</sup> of April 2018

Please Note; If you wish to represent the Club in the 'A' and 'B' Leagues games contact the following League Captains: E Chakanyuka [edchak@hotmail.com](mailto:edchak@hotmail.com) & Chips De Oliveira [chips@alpha.co.zw](mailto:chips@alpha.co.zw)



Partners For Success

### **MONTHLY MEDAL SPONSORED BY CBZ BANK**

Our CBZ Sponsored Monthly Medal Competitions will this year be played according to handicap order, members are urged to enter their names at Golf Admin if they wish to play. There will be a booking sheet at Golf Admin Notice Board or Call Golf Admin for assistance.

The draw will be done on Thursday prior to the Saturday Competition. No Entries will be entertained after the draw.

### **Championship Division 0-6 h/caps**

Runner Up: Martin Masvimbo h/c 5 nett 74

Winner: David h/c 0 nett 71

### **Division B 7-12 h/caps**

Runner Up: Rob Vas h/c 9 nett 76

Winner : I Mukudu h/c 11 nett 75

### **Division C 13-18 h/caps**

Runner Up: L Murahwa h/c 16nett 82

Winner: F Muzvondiwah/c 14 nett 79

### **Division D 19-24 h/caps**

Runner Up: S Matsvayi h/c 21 nett 75 c/out N Dube

Winner: V Ranchod h/c 19 nett 72

## **IMPORTANT MESSAGES**

- We have advertising opportunities on offer for corporate organisations on the scoreboards, tee box and billboards in and around the golf course. For more information kindly contact the [reception@chapmangolf.co.zw](mailto:reception@chapmangolf.co.zw) or [marketing@chapmangolf.co.zw](mailto:marketing@chapmangolf.co.zw) .
- **Corporate organisations are invited to advertise on our New website. \$150.00 per year or \$30.00 per month. Visit our website on [www.chapmangolf.co.zw](http://www.chapmangolf.co.zw) to view your handicap, fourth coming events, recent results and much more.**
- Members are reminded to handle club property with care i.e. changing rooms' equipment, towels, showers, sauna and any other club property you make use of.
- Players are urged to look after their valuables when they are at the Club,
  - They must not leave their car windows and doors open, please close and lock them.
  - They must lock away their valuables eg jewellery, cash, cell phones etc in the changing rooms
  - They must check for all their Golf Clubs with their caddies after playing and before leaving the premises.
- Please note lockers are Club property for rental at **\$40.00** per annum.
- Members are urged to update their email addresses for them to receive important club updates.
- We have reserved cell phone numbers **078 4014414** for accounts office and for the reception **0718 194 081** for members 'incoming calls only.
- Let us keep our Club environment clean by placing litter in the bins provided on the course and around the Club house.

. Compiled by:

**TABETH ZVIDZWA**  
**SALES AND MARKETING**